## FINANCE EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH PRECISION 2000 FOR FC-7446-02, STORMWATER DETENTION BASIN MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$339,383.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H21 574001 R21E05079999.

WĤEREAS, the City of Atlanta did solicit bids for FC-7446-02, Stormwater Detention Basin Maintenance, on behalf of the Department of Aviation; and

WHEREAS, the General Manager of the Department of Aviation and the Director of the Bureau of Purchasing and Real Estate have recommended that contract FC-7446-02, Stormwater Detention Basin Maintenance, be awarded to the lowest, most responsible and most responsive bidder, Precision 2000; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Precision 2000, for FC-7446-02, Stormwater Detention Basin Maintenance, on behalf of the Department of Aviation, for a total not to exceed amount of \$339,383.00.

**BE IT FURTHER RESOLVED**, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all contracted work shall be charged to and paid from Fund Account and Center Number: 2H21 574001 R21E05079999.

(BPRE-CRC-8/26/02)

# BUREAU OF PURCHASING AND REAL ESTATE

### LEGISLATION SUMMARY

TO:

**Finance Executive Committee** 

CAPTION:

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH PRECISION 2000 FOR FC-7446-02, STORMWATER DETENTION BASIN MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$339,383.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER

NUMBER 2H21 574001 R21E05079999.

REQUESTING DEPT.:

**Department of Aviation** 

**CONTRACT TYPE:** 

Construction

**SOURCE SELECTION:** 

Sealed Bid

**BID/PROPOSAL** 

OPENING:

July 17, 2002

NO. INVITATIONS

ISSUED:

ITB's

**BIDS/PROPOSALS** 

RECEIVED:

9

BIDDERS/PROPONENTS: (Bid amt., if applicable):

| \$785,220.00 |
|--------------|
| \$459,600.00 |
| \$347,900.00 |
| \$768,300.00 |
| \$339,383.00 |
| \$479,300.00 |
| \$280,000.00 |
| \$568,000.00 |
| \$746,942.00 |
|              |

BACKGROUND: This project will consist of clearing five detention basins on the south side of the Hartsfield Atlanta International Airport. Within each basin, trees and shrubs lying below the indicated elevation will be removed. Trunks will be cut to ground elevation. Additional clearing may be required as indicated on the plans. The basins will be left in a condition with will permit periodic mowing.

SOURCE OF FUNDING:

2H21 574001 R21E05079999

TERM OF CONTRACT:

60 calendar days from NTP

**EVALUATION TEAM** 

Aviation, Contract Compliance & Risk Management

COMPOSITION:

# Stormwater Detention Basin Maintenance FC-7446-02 Bld Check Sheet

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|            | BIDDERS  | Iohnson<br>Cr nstruction<br>2014 Rogers Lake<br>Road<br>Litho ila, GA 30058 | Precision 2000,<br>Inc.<br>2216 Lawson Way<br>Atlanta, GA 30341 | Site Engineering,<br>Inc.<br>7025 Best Friend<br>Road<br>Atlanta, GA 30340 | Phillips & Jordan,<br>Inc.<br>3497 Camp Branch<br>Road<br>Buford, GA 30619 | Kemi Construction<br>Co., Ins.<br>2820 Compbetton<br>Road<br>Atlanta, GA 30311 | Lewis Trucking and<br>Grading, inc.<br>7786 Old Covington<br>Hwy<br>Lithonia, GA 30068 | Gary's Grading &<br>Pipeline Co., Inc.<br>7434 Hwy 81<br>Monroe, GA 30656 | Paramount Contracting Company 7314 Southlake Parkway Morrow |
|------------|--|---|---|--|--|--|--|---|---|
|            | TOTAL BASE BID WITH CORRECTIONS  | 8   | \$339,383   | \$347,900  | \$459,600  | \$479,300  | 0\$  | \$768,30·   | \$785,780   |
|            | CONTRACTOR'S BID TOTAL WITHOUT CORRECTIONS   | \$280,000   | \$339,383   | \$347,900  | \$459,600  | \$479,300  | \$568,000  | \$768,300   | \$785,220   |
|            |  | Y = Yes N=N0  | T-Yes M-NO  | V=Y=e N=ND   | Y=Y=s N=MD   | OHIN SOARA   | VeVes H=ND   | Yayas Nevin   | DN=N sex=X  |
| !          | BID SUBMITTALS   |   |   |  |  |  |  |   |   |
| -          | Bid Form   | >   | <b>&gt;</b>   | >  | >  | <b>&gt;</b>  | >  | <b>*</b>  | <b>\</b>  |
| ~          | Acknowledgement of each Addendim   | >   | >   | >  | >  | z  | \$   | <b> </b>  | <b>\</b>  |
| 6          | The Power of Attorney  | BPRE  | BPRE  | BFRE   | BPRE   | BPRE   | BPRE   | BPRE  | BPRE  |
| <b>4</b> : | Insurance Coverage and Bonding Capacity  | BPRE  | BPRE  | BPRE   | BPRE   | BPRE   | BPRE   | BPRF  | 3846  |
| <b>10</b>  | Artidavit of Non-Collusion   | ۶   | ٨   | >  | <b>&gt;</b>  | >  | >  | <b> </b>  | >   |
| •          | Bid Bond   | BPRE  | BPRE  | BPRE   | BPRE   | BPRE   | BPRE   | BPRE  | BPRE  |
| 7          | Appendix A Office of Contract Compliance Requirements  | BPRE  | BPRE  | BPRE   | BPRE   | BPRE   | BPRE   | BPRE  | BPRE  |
| •          | EBO - Forms 1, 2 & 3   | BPRE  | BPRE  | BPRE   | BPRE   | BPRE   | BPRE   | BPRE  | BPRE  |
| 6          | EBO - Certificate  | BPRE  | BPRE  | BPRE   | BPRE   | BPRE   | BPRE   | BPRE  | RPRE  |
| 5          | Appendix B; Insurance/Bonding Requirements   | BPRE  | BPRE  | BPRE   | BPRE   | BPRE   | RPRE   | ADDE  | 1008  |
| =          | Exhibit C  |   |   |  |  |  |  |   |   |
| 2          | Form A - Schedule of Quantities and Prices   | >   | >   | <b>&gt;</b>  | <b>*</b>   | >  | >  | >   | z   |
| ₽          | Form A-1 - Schedule of Unit and Lump Sum Prices  | z   | >   | *  | >  | <b>&gt;</b>  | ۶  | >   | <b>*</b>  |
| =          | Form B - Lower-tier Experience List  | BPRE  | BPRE  | BPRE   | BPRE   | BPRE   | BPRE   | BPRE  | BPRE  |
| र्घ        | Form C-Preliminary Sixty day (60) Contract Schedule  | z   | >   | <b>,</b>   | ٨  | <b>&gt;</b>  | >  | <b>&gt;</b>   | <b>&gt;</b>   |
| 16         | Form D-Project Organization and Work Plan  | z   | >   | >  | <b>*</b>   | <b>&gt;</b>  | 7  | <b>&gt;</b>   | >   |
| 11         | Form E-Safety Program/Safety and Health History  | z   | <b>&gt;</b>   | <b>,</b>   | <b>&gt;</b>  | <b>&gt;</b>  | >  | >   | <b>*</b>  |
| 8          | Form F-Resumes of Key Personnel  | >   | >   | >  | ٨  | >  | <b>*</b>   | >   | >   |
| 6          | Form G-Summary of Quality Control Program  | z   | >   | z  | >  | >  | >  | <b>&gt;</b>   | >   |
| 8          | Form H-Work in Progress  | z   | >   | >  | >  | ٨  | *  | <b>&gt;</b>   | >   |
| 17         | Form I-Experience Statement  | z   | >   | >  | >  | >  | >  | <b> </b>  | >   |
| 22         | Appendix D; Local Bidder Preference Program Certification  | BPRE  | BPRE  | BPRE   | BPRE   | BPRE   | BPRE   | ROR   | 100 d   |
| 23         | Non-Gratulty Affidavit   | ¥   | <b>,</b>  | Z  | <b>&gt;</b>  | >  | 2  | <b> </b>  | >   |
|            |  |   |   |  |  |  |  |   |   |
| 7,         | Submitted forms are not signed & not filled out<br>Work plan is not attached   |   |   |  |  |  |  |   |   |
| ,          |  |   |   |  |  |  |  |   |   |
|            | BIDDER'S FORM A L'CONTARIS MESTAKES. ACTUAL TOTAL DE COLUMA "AMOUNT" IS \$386,900 MINITEDEN \$386,000 DEN CALEN IN SENDER ACELE SA PRANEINTY WRONG: ITEN T-OFF. S. CONTRACTOR MADE A \$75,000 ERROR NE ESTENSION. UNIT PRICES ARE NOT WRONG TO SENDE NE ESTENSION. UNIT PRICES ARE NOT WRONG TO SENDE | NUT' IS \$366,000 RE IS APPARENTLY N. UNT PRICES ARE HE WRONG COLUMN.       |   |  |  |  |  |   | <del>, , , , , , , , , , , , , , , , , , , </del>           |
| × ×        |  |   |   |  |  |  |  | <del>     </del>  |   |
|            |  | T   | T   |  | _  |  |  |   |   |

FC-7446-02

PROJECT: STORMWATER DETENTION BASIN MAINTENANCE

DATE: July 31, 2002

TOTAL # OF BIDDERS - 9

PAGE 1 OF 1

|        |       |       | \$746,942.00 | WCC Landscaping       |
|--------|-------|-------|--------------|-----------------------|
|        |       |       | \$568,000.00 | Lewis Trucking        |
|        |       |       | \$280,000.00 | Johnson Construction  |
|        |       |       | \$479,300.00 | Kemi Construction     |
|        |       |       | \$339,383.00 | Precision 2000        |
|        |       |       | \$785,220.00 | Paramount Contracting |
|        |       |       | \$768,300.00 | GGPC, Inc.            |
|        |       |       | \$347,900.00 | Site Engineering      |
|        |       |       | \$459,600.00 | Phillips & Jordan     |
| ALT #3 | ALT#2 | ALT#1 | BASE BID     | CONTRACTOR'S NAME     |

1



#### CITY ATLANTA

SHIRLEY FRANKLIN MAYOR

OFFICE OF CONTRACT COMPLIANCE 55 TRINITY AVENUE SW. SUITE 1700 ATLANTA, GEORGIA 30303 OFFICE (404) 330-6010 FAX (404) 658-7359

August 14, 2002

# **MEMORANDUM**

To:

Felicia Strong Whitaker, Director

Bureau of Purchasing, and Real Estate

From: Hubert Owens

Contract Compliance Specialist, Principal

Re:

Recommendation for FC-7446-02, Stormwater Detention Basin Maintenance

The Office of Contract Compliance has reviewed the eight (8) bids submitted for minority and female business enterprise participation. All eight (8) companies are eligible bidders under Section 2-1449(a)(2)(C). However, only six (6) companies have been deemed responsive by the Office of Contract Compliance. For your information the responsive bidders have committed to utilizing AABE's and FBE's as indicated below.

| Precision 2000, Inc.      |      |                | Site Engineering, Inc.     |       |     |
|---------------------------|------|----------------|----------------------------|-------|-----|
| The Lions Group, Inc.     | AABE | 18.27%         | <b>Ballard Development</b> | AABE  | 17% |
| Genet Enterprises         | FBE  | <u> 17.09%</u> | Rio Contracting            | FBE   | 17% |
| Participation Total       |      | 35.36%         | Participation Total        |       | 34% |
| Phillips and Jordan, Inc. | ı.   |                | Kemi Construction Co.,     | inc.  |     |
| Lesco Services, Inc.      | FBE  | 19%            | Keso Enterprises           | AABE  | 7%  |
| C.J.B. Contracting        | AABE | 23%            | P.S. Energy Group          | FBE   | 2%  |
| Participation Total       |      | 42%            | Precision 2000, Inc.       | FBE   | 15% |
| -                         |      |                | Civil Works                | AABE. | 10% |
|                           |      |                | Participation Total        | _     | 34% |

August 14, 2002 Felicia Strong Whitaker Page 2

|                       |                   |               | <b>Participation</b>  |          | 14.56%   |
|-----------------------|-------------------|---------------|-----------------------|----------|----------|
| Participation Total   |                   | 43.8%         | Green Hand Landscapi  | ing AAB  | E 11.4%  |
| Wise Contractors      | AABE              | <u> 29.9%</u> | W.D. Winston & Sons   | AABE     | .63%     |
| M.C. Trucking         | AABE              | 1.4%          | Civil Works, Inc.     | AABE     | .63%     |
| A & G Trucking FBE    | 12.5%             |               | Trinidad Engineering  | ABE      | 1.9%     |
| Lewis Trucking & Grad | <u>ling, Inc.</u> |               | Paramount Contracting | Co., Inc | <u>.</u> |

Johnson Construction
Participation Total
Non-Responsive
0%

Gary's Grading & Pipeline Co., Inc.
Participation Total 0%
Non-Responsive

If you have any questions, please contact me at (404) 330-6010.

xc: File

Carolyn Chavis, BPRE

# TRANSMITTAL FORM FOR LEGISLATION

| TO MATOR.       | S OFFI                          | CE:   | Greg Pridged  | <u>on</u>  |  |                |
|-----------------|---------------------------------|---|---|--|--|----------------|
| Commissione     | er's Sig                        | nature Leb  | LSc # Doch  | ン Director's Signa   | ture Elle Line   | 2              |
| Originating D   | epartm                          | ent <u>DAS/ Pu</u>  | rchasing  |  | Felicia Strong-Whitake   | r              |
| Committee(s)    | ) of Pre                        | view <u>FINANC</u>  | E EXE.  | Council Deadline   |  | -              |
| Committee M     | leeting                         | Date(s) <u>FINA</u>   | NCE 09/10-11/02   | 2 Full Council Date  | e <u>09/16/02</u>  |                |
| CAPTION:        | FOR I<br>ON B<br>NOT<br>CHAR    | ROPRIATE CO<br>FC-7446-02, S<br>EHALF OF T<br>TO EXCEED<br>RGED TO AT | ONTRACTUAL A<br>STORMWATER I<br>IHE DEPARTME<br>\$339,383.000. AI | GREEMENT WITH<br>DETENTION BASI<br>NT OF AVIATION<br>LL CONTRACTED<br>FUND, ACCOUN | ENTER INTO AN I PRECISION 2000 N MAINTENANCE, I, IN AN AMOUNT WORK SHALL BE    |                |
| elevation. Ac   | the Ha<br>below the<br>dditiona | irtsfield Atlant<br>ne indicated e<br>I clearing ma                   | ta International A<br>elevation will be re                        | irport. Within eac<br>emoved. Trunks w<br>indicated on the i                       | tion basins on the ch basin, trees and rill be cut to ground plans. The basins |                |
| FINANCIAL II    | MPACT                           | (if any):   |   |  |  |                |
| Mayor's Stafi   | f Only                          | ••••••  | h. T o z  | ********   | ******   | f <del>t</del> |
| Received by Ma  | ayor's O                        | ffice:  | (date)  | Reviewed by:   | (initials) (date)  |                |
| Submitted to Co | ouncil:                         |   | (date)  | •  | •  |                |
| Action by Comm  | nittee:                         | Approved  | Adversed  | Held A   | mended   |                |
|                 |                                 | Substitute  | Referred  | Other  |  |                |